

**AMENDED****THE STATE OF NEVADA  
PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Name of applicant: **JOYCE L. LOHR**  
Source: **UNDERGROUND**  
Basin: **CARSON DESERT**  
Manner of Use: **QUASI-MUNICIPAL**  
Period of Use: **January 1st to December 31st**  
Priority Date: **12/09/1977** NEW PRIORITY DATE: **FEB 23 2012**  
**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This amended permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 54988 is issued subject to the terms and conditions imposed in said Permit 54988 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This amended permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this amended permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under this amended permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

The total combined duty of water under Permits 54855, 54856, 62441, 62442, 67051, 72136 and 72137 shall not exceed 454.80 acre feet annually.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.527 cubic feet per second or 140.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 24, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of September, A.D. 2008

Joan K. P.E.  
for State Engineer

Completion of work filed January 12, 2000 under 62441

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 20 2005 NEW PRIORITY DATE: FEB 23 2012

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 04 2001 under 67051

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The applicant **Demar Dahl Company LLC** hereby make application for permission to change the **Point of div., Place of Use & Manner of Use of a portion** of water heretofore appropriated under **Permit 54988**

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1. The source of water is **UGW-Well**
2. The amount of water to be changed **0.527 cfs 140 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation and Dom**
5. The water is to be diverted at the following point **Well #1 located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 35, T.19N., R.28E. M.D.B&M. from a point that bears S. 79° 56' 14" E a distance of 2426.95 feet to the center  $\frac{1}{4}$  Cor of said Sec. 35**
6. The existing permitted point of diversion is located within **Lot 4 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) Sec. 18 T.19N., R.30E., M.D.B&M or at a point from which the NW Corner of said Lot 4 bears N. 12° 09' 20" W a distance of 770.0 feet**
7. Proposed place of use **A portion of the NW $\frac{1}{4}$  Sec. 35 and a portion of the E $\frac{1}{2}$  NE $\frac{1}{4}$  Sec. 34 all in T.19N., R.28E. M.D.B&M**
8. Existing place of use **Lots 2, 3, 4 and SE $\frac{1}{4}$  NW $\frac{1}{4}$  and E $\frac{1}{2}$  SW $\frac{1}{4}$  Sec 18 T,19N., R.30E. M.D.B&M.**
9. Use will be from **1/1 to 12/31** of each year.
10. Use was permitted from **1/1 to 12/31** of each year.
11. Description of proposed works **Drilled Well, pump, motor and distribution system**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **For existing POD and POU use map on file under permits 54988**  
**For proposed POD and POU use map on file under permits 67051 and 67052**  
**For area being stripped of irrigation see map to accompany this application**

By **R. Michael Turnipseed P.E.**  
s/ **R. Michael Turnipseed P.E.**  
**204 N. Minnesota St.**  
**Carson City, NV 89708**

Compared gkl/sam lt/gkl

Protested \_\_\_\_\_

*See Amended*

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 54988 is issued subject to the terms and conditions imposed in said Permit 54988 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

The total combined duty of water under Permits 54855, 54856, 62441, 62442, 67051, 67052, 72136 and 72137 shall not exceed 384.10 acre-feet annually.

This permit is issued for the consumptive use portion only of the original irrigation base right (Permit 54988), being 104.65 acre-feet. The remainder of this portion of the base right (35.35 acre-feet) remains in the ground water source.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.527 cubic feet per second, not to exceed 104.65 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 24, 2010

Proof of the application of water to beneficial use shall be filed on or before:

September 24, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of August A.D. 2005

  
State Engineer

Completion of work filed January 12, 2000 under 62441

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_